

FOREWORD -

The priests of the parish of Glendermott extend a very warm welcome to those who are with us today for the Solemn Dedication of this new Oratory of St. Mary's, Newbuildings.

We are very pleased to have Bishop Daly to perform the ceremony and to be principal celebrant of the first Mass in our new Oratory. We welcome former priests who have ministered in our parish and who were therefore closely associated with the former Oratory.

The former Oratory was dedicated by the late Bishop Neil Farren on the 8th February 1948. Forty years is a short time in the life of a church, but the Oratory was meant only as a temporary structure, and it became apparent recently that it would have to be replaced.

We were given temporary planning permission to reconstruct the Oratory towards the end of 1987, and the work was entrusted to the firm of F. M. Corr and Associates. Miss Oonagh Madden was the project architect. We think that she can take great pride in the design and furnishing of this new building.

Mr. Gerry McCormick's tender for the construction and for the seating was accepted as the lowest tender, as was that of Lorne Electric for the mechanical and electrical services. All can be justly proud of the quality of their work.

This is an historic day for our parish, and for the Newbuildings-Prehen area in particular. This Oratory is another sign of their faith in God and their loyalty to His church. We are most grateful to all the people of Glendermott for their generosity. The dedication of St. Mary's Oratory advances the massive building programme undertaken over the last two decades. May God reward all those who today witness the beginning of a new chapter in the annals of this parish of Glendermott.

JAMES CLERKIN, P.P.
JOSEPH COULTER, C.C.
NEIL FARREN, C.C.
DAVID O'KANE, C.C.
FINTAN DIGGIN, C.C.

31st July, 1988.

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PRINCIPAL CELEBRANT:

MOST REVEREND EDWARD DALY, Bishop of Derry.

CONCELEBRANTS:

Priests of the parish and priests who have served in the parish.

MASTER OF CEREMONIES: Separation and of REVEREND EAMON GRAHAM, C.C., St. Mary's, Derry.

ORGANIST AND CHOIRMASTER:

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FOLK GROUP:

BRENDAN HARRON, MICHAEL JAMISON (Guitars) STEPHEN MAILEY (Keyboard)

SACRISTAN:

MRS. MAUREEN PHILLIPS

bus bod at the BUILDING AND DESIGN introduced in sens

Architects	
Project Architect	OONAGH MADDEN
Building Contractor	GERALD McCORMICK
Mechanical and Electrical Services	LORNE ELECTRIC
Foreman MANAGEMENT	CHARLES DEVINE
Clerk of Works	HUGH McGUINNESS

SOLEMN ENTRANCE

The clergy, concelebrants and the Bishop go in procession through the church. HILATH BISHOD GOES TO THE CHOP, DIVISED IN CONAT.

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let not our size and transgressions

INTRODUCTORY REFES

Christ, the High Priest, bide no all join to be bed bide no all join in his feast; term to be a Victims with him on the alter. and succountries with such areat love

Praise to the Lord, of let all that is in an you continually lead us back in the sections

BISHOP:

e can his dies decent, come now in

that those samers, while stolke specific made Let the Amer sound from his people again, as me mid spoted diseases see as work

Aless the unter-BISHOP:

The grace and peace of God the lightness As it is sprinkled upon uspay to list displayed his church. make it a sign of the saviewed Devlorified below. by which we become one in Christ, the terrolary usur Soult May all here today.

and all those in days sour sities onle back 4. 是宣教 who will celebrate your musteries in this church.

SOLEMN ENTRANCE

STAND

The clergy, concelebrants and the Bishop go in procession through the church.

The Bishop goes to the Chair.

As the procession enters the church, the following hymn is sung:

PRAISE TO THE LORD

ALL:

Praise to the Lord, the Almighty, the King of creation! O my soul, praise him. for he is your health and salvation. All you who hear. now to his altar draw near. join in profound adoration.

Praise to the Lord, let us offer our gifts at his altar; let not our sins and transgressions now cause us to falter. Christ, the High Priest, bids us all join in his feast. Victims with him on the altar.

Praise to the Lord, oh let all that is in us adore him! All that has life and breath, come now in praises before him. Let the Amen sound from his people again, Now as we worship before him.

BISHOP:

The grace and peace of God be with all of you in his holy Church.

And also with you. ALL:

The Bishop welcomes the people and gives a short introduction to the ceremony, as all the all

STAND BLESSING AND SPRINKLING OF WATER

Cleaved the health broad salt selected ou tel

The Bishop blesses water with which to sprinkle the people as a sign of repentance and as a reminder of their Baptism.

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BISHOP redtag elgong aid at tuescarg et bro I ad?

Brothers and sisters in Christ, in this solemn rite of dedication, let us ask the Lord our God to bless this water created by his hand.

It is a sign of our repentance, a reminder of our Baptism. and a symbol of the cleansing of these walls and this altar. May the grace of God help us to remain faithful members of his Church, open to the Spirit we have received.

All pray in silence for a brief period.

Sine to him, sing to him, and a vole not set

BISHOP:

God of mercy, You call every creature to the light of life. and surround us with such great love that when we stray admit a priprie and north you continually lead us back to Christ our head. For you have established an inheritance of such mercy that those sinners, who pass through water made sacred. die with Christ and rise restored as members of his body and heirs of his eternal covenant. Bless this water: 10 States and States and Tol sanctify it.

As it is sprinkled upon us and throughout this church make it a sign of the saving waters of baptism. by which we become one in Christ, the temple of your Spirit May all here today. and all those in days to come,

who will celebrate your mysteries in this church.

be united at last in the holy city of your peace. We ask this in the name of Jesus the Lord

ALL: Amen.

As the Bishop sprinkles the people with the holy water, the following hymn is sung:

THE LORD IS PRESENT IN HIS HOLY SANCTUARY

The Lord is present in his holy sanctuary, let us praise the Lord. The Lord is present in his people gathered here, let us praise the Lord. Praise him, praise him, let us praise the Lord. Praise him, praise him, let us praise Jesus.

The Lord is present in his holy sanctuary. let us sing to the Lord. The Lord is present in his people gathered here. let us sing to the Lord. Sing to him, sing to him, let us sing to the Lord. Sing to him, sing to him. Let us sing to Jesus. You call every creature to the light of life con

When the singing is finished the Bishop says:

BISHOP: Due to social side as a sharp of the state of the

May God, the Father of mercies, dwell in this house of prayer. May the grace of the Holy Spirit cleanse us, for we are the temple of his presence.

Amen. make it a sign of the saving waters.

GLORIA LEURGY OF THE WORD

ALL: Glory to God, Glory to God,

Glory in the highest!

Lord God, heavenly King, Choir:

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

ALL: Glory to God, Glory to God.

Glory in the highest!

Lord Jesus Christ, only Son of the Father, Choir:

Lord God, Lamb of God,

you take away the sins of the world:

have mercy on us:

you are seated at the right hand of the Father:

receive our prayer.

Glory to God, Glory to God. ALL:

Glory in the highest.

For you alone are the Holy One, for you alone are the Lord, Choir:

for you alone are the Most High, Jesus Christ. with the Holy Spirit in the glory of God the Father.

ALL:

OPENING PRAYER

BISHOP:

Lord. I round the camp. When the coating of dew lifted

fill this place with your presence, and extend your hand wheat on the ground When their to all those who call upon you. May your word here proclaimed

and your sacraments here celebrated strengthen the hearts of all the faithful.

We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

ALL: Amen. comment at least the first transport of ANO.10

Close to Code Glove to God It is set the set. Clory in the highest! ALL

America.

ALL:

Lord God, heavenly King, and collection of a child and Father, and the collection of the sorting you, we give you thanks.

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The Lord is present in his people sathered hore. Lord Jesus Christ, bule book piction Rather to Lord God, Lamb oblighdelsen, mid selert you take away the line of this wolden as tak

have mercy on usarid salayar, mid salar? vou are seated at the redat-land-id the Collier

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Charge:

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Lord. Lord,
fill this place with your presence aith bod veld
and extend your hand, and to easily a same and extend your hand, and to same same and the same are same and the same and the same are same are same and the same are same May your word here proclaimed

and your sacraments here celebrated

strengthen the hearts of all the faithful We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit. one God, for ever and ever

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IIA

STAND

LITURGY OF THE WORD

The Bishop takes The Lectionary, shows it to the people. and says:

BISHOP:

May the word of God always be heard in this place, as it unfolds the mystery of Christ before you and achieves

your salvation within the Church. 1040038

want to urge you in the name of the Lord, not to go on

ALL:

A reading from the letter of St. Paul to the A

esignation of living the aimless land of life that pagens live. Now that is SIT assimu FIRST READINGS switt move user self-vibrasi Carcana and

A reading from the first book of Exodus

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them: "Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death".

Then the Lord said to Moses: "Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them this way

to see whether they will follow my law or not.

"I have heard the complaints of the sons of Israel. Say this to them: 'Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God'." And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another: "What is that?" not knowing what it was. "That", said Moses to them, "is the bread the Lord gives you to eat".

This is the word of the Lord.

ALL:

Thanks be to God. rolession of the faith is said.

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us men and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures: He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver Who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

	INVITATION TO PRAVER THE	STAND
	Saint Martin	SISHOP
	Let us ask the saints to support our prayers?	ronsid
atvoed	Let us any the same in support our proyects to God the Father almighty, who has attack the	
50,1001	of his people faithful temples of his Spiritting?	
	Saint Francis and Saint Domesic	
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	Saint John Vianney	Line the supply
	Lord, have mercy nasas and lines.	CLERGY:
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	Lord, have mercy sensitins	:.L.IA
	Saint Briefs	
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	RITE OF DEDICATION	
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	Holy Mary, Mother of God Res views meet	CLERGY:
anu to r	De la PRAYER OF DEDICATION DE L'ANDIENT DE L'ANDIENT DE L'ANDIE DE	ALL
	By your gift of the Holy Spirit	
	Saint Michael	VASE IN
CLERGY	He merciful to us sinners bod to alega A viol4	
	Saint John the Baptist	
ALL	Lord, hear our prager the ideach tricke	steel effer
	COME STATE STATE OF THE STATE O	
	Saint Andrew	
CLERGY:		
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	Saint Stephen ' daturio	
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	Saint Lawrence evin near por vino	
	Sant Officer Runkett State of the state of t	rensed in
	Saint Perpetua and SainteFelicityTrow arti Saint Agnes solvese moy men regingered.	
	Make this church holy and convices Dimage	
	Jesus, Son of the Living God anitaupA trib?	at the Charles
	Saint Athanasius	
	TAX	

We look for the resurrection of the dead, and the life of the world to come. Amen. STAND

INVITATION TO PRAYER

BISHOP:

Let us ask the saints to support our prayers

to God the Father almighty, who has made the hearts

of his people faithful temples of his Spirit.

KNEEL LITANY OF THE SAINTS

CLERGY: Lord, have mercy

ALL: Lord, have mercy

CLERGY: Christ, have mercy

Christ, have mercy ALL:

ALL: Lord, have mercy

CLERGY: Holy Mary, Mother of God

ALL: Pray for us (this response is repeated after each of the following invocations)

CLERGY: Saint Michael

Saint Michael
Holy Angels of God Saint John the Baptist

Saint Joseph Saint Peter and Saint Paul

Saint Andrew Saint John Standard the Prophets

Saint Mary Magdalene

Saint Ignatius of Antioch

Saint Lawrence Saint Oliver Plunkett

Saint Perpetua and Saint Felicity

Saint Agnes Saint Gregory Saint Agustine Saint Athanasius

Saint Basil Saint Martin Saint Patrick Christ, hear us Saint Eugene LITA Saint Benedict tower now rear dual to YORALD Saint Columba Saint Francis and Saint Dominic ALL Saint Francis Xavier Saint John Vianney Saint Brecan / heaself out to revere out year Saint Catherine and matrice and ils to bus

Saint Teresa at aldehoods envery new oxiem Saint Brigid

All holy men and women standard aw daidw

CLERGY: Lord, be merciful perofiled and term O stories

ALL: Lord, save your people (this response is repeated after each of the following invocations) att each more

CLERGY: From all evil From every sin

From every sin
From everlasting death
By your coming as man

By your death and rising to life

By your gift of the Holy Spirit

CLERGY: Be merciful to us sinners

ALL: Lord, hear our prayer (this response is repeated after each of the following invocations)

this home in which we are nourished by your word and CLERGY: Guide and protect your holy Church

Keep the Pope and all the clergy in faithful service to your church

LIL

Bring all peoples together in trust and that peace which only you can give

Bless the people of this parish and all who have helped in

the work of this church Strengthen us in your service

Make this church holy and consecrate it to your worship

Jesus, Son of the Living God

CLERGY: Christ, hear us

ALL: Christ, hear us

CLERGY: Lord Jesus, hear our prayer

ALL: Lord Jesus, hear our prayer and tries

BISHOP: Lord,

may the prayer of the Blessed Virgin Mary and of all the saints

make our prayers acceptable to you.

May this building,

which we dedicate to your name, and word IA be a house of salvation and grace where Christians gathered in fellowship may worship you in spirit and truth and grow together in love.

Grant this through Christ our Lord.

ALL: Amen.

STAND PRAYER OF DEDICATION

BISHOP: Father in heaven, of priest has dissible use ve

Father in heaven, source of holiness and true purpose,

it is right that we praise and glorify your name.

For today we come before you, to dedicate to your lasting service

this house of prayer, this temple of worship,

this home in which we are nourished by your word and your sacraments.

Here is reflected the mystery of the Church.

The Church is fruitful, made holy by the blood of Christ:

a bride made radiant with his glory,

a virgin splendid in the wholeness of her faith, a mother blessed through the power of the Spirit.

The Church is holy, your doubt side sides side your chosen vineyard: will side to not excell its branches envelop the world,

its tendrils, carried on the tree of the cross, reach up to the kingdom of heaven.

The Church is favoured, the dwelling place of God and earth: a temple built of living stones, founded on the apostles with Jesus Christ its corner stone.

The Church is exalted,
a city on a mountain:
a beacon to the whole world,
bright with the glory of the lamb,
and echoing the prayers of her saints.

Lord, send your spirit from heaven to make this church an ever-holy place, and this altar a ready table for the sacrifice of Christ.

Here may the waters of baptism overwhelm the shame of sin; here may your people die to sin and live again through grace as your children.

Here may your children,
gather round your altar,
celebrate the memorial of the Paschal Lamb,
and be fed at the table
of Christ's word and Christ's body.

Here may prayer, the Church's banquet, resound through heaven and earth as a plea for the world's salvation.

Here may the poor find justice, the victims of oppression, true freedom. from here may the whole world clothed in the dignity of the children of God, enter with gladness your city of peace.

We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

ALL:

17

ANOINTING OF THE ALTAR

BISHOP: We now anoint this altar, the Lord's table.

May God make it a holy visible sign of the mystery of Christ and His Church.

STAND INCENSATION OF THE ALTAR AND THE PEOPLE

The Bishop puts incense into the thurible, saving:

BISHOP: Lord.

May our prayer ascend as incense in your sight.

As this building is filled with fragrance so may your Church fill the world with the fragrance of Christ.

Because it is at this newly-anointed altar that the memorial of the Lord is celebrated and his body and blood given to the people, we see in the altar a sign of Christ himself. For this reason the Bishop now uses the thurible to reverence the altar with incense. The Bishop himself is then saluted with incense and, after this, the clergy and people.

HYMN OF DEDICATION

UBI CARITAS

ALL: Ubi caritas, et amor and shandeles

Deus ibi est.

(Where there is charity and love, there is God)

SIT LIGHTING OF THE ALTAR
AND PASCHAL CANDLES

The altar is now prepared for the celebration of Mass. The Bishop gives the lighted paschal candle to the parish priest, saving:

BISHOP: Light of Christ.

shine forth in the Church
and bring all nations
to the fullness of truth.

All the candles in the church are lighted from the paschal candle.

SIT Some members of the congregation bring the gifts in procession to the Bishop.

OFFERTORY HYMN

"Church of God"

ALL: Church of God, chosen people,

sing your praise to God.

He has called you out of darkness,

into his marvellous light.

BISHOP:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the bread of life.

ALL: Blessed be God for ever.

BISHOP:

By the mystery of this water and wine may we come to share in the divinity of Christ, Who humbled himself to share in our humanity.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

ALL: Blessed be God for ever.

BISHOP:

Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts.

Lord, wash away my iniquity; cleanse me from my sin.

Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

church is the image on earth of your heavenly city:

PRAYER OVER THE GIFTS

BISHOP:

Lord.

accept the gifts of a rejoicing Church.

May your people.

May your people, who are gathered in this sacred place,

arrive at eternal salvation

through the mysteries in which they share.

Grant this through Christ our Lord.

Through your goodness we have this name to offer which earth has given and human hands have made.

EUCHARISTIC PRAYER KNEEL

BISHOP: The Lord be with you

And also with you. ALL:

BISHOP: Lift up your hearts

We lift them up to the Lord. ALL: tello

BISHOP: Let us give thanks to the Lord our God

ALL: It is right to give you thanks and praise.

BISHOP: Father, all-powerful and ever-living God.

we do well always and everywhere to give you thanks.

The whole world is your temple. shaped to resound with your name.

Yet you also allow us to dedicate to your service

places designed for your worship.

With hearts full of joy and undertake and boo we consecrate to your glory

this work of our hands, this house of prayer.

Here is foreshadowed the mystery of your true temple: this church is the image on earth of your heavenly city:

For you made the body of your Son. born of the Virgin. a temple consecrated to your glory. the dwelling place of your glory. the dwelling place of your godhead in all its fullness.

You have established the Church as your holy city, founded on the apostles, with Jesus Christ its cornerstone.

You continue to build your Church with chosen stones, enlivened by the Spirit, and cemented together by love.

Through Christ we praise you Lord. with all the angels and saints in their song of jou:

ALL: Holy, holy, holy Lord. God of power and God of might. heaven and earth are full of your glory, Hosanna, Hosanna, Hosanna in the Highest. Blessed is he who comes. comes in the name of the Lord. Hosanna, Hosanna in the Highest.

BISHOP:

We come to you, Father, with praise and thanksgiving, through Jesus Christ your Son. Through him we ask you to accept and bless these gifts we offer you in sacrifice. We offer them for your holy catholic Church. watch over it, Lord, and guide it: grant it peace and unity throughout the world. We offer them for John Paul our pope, for me your unworthy servant, and my assistant Bishop Francis. and for all who hold and teach the catholic faith that comes to us from the apostles.

FIRST CONCELEBRANT:

Remember, Lord, your people, especially those for whom we now pray. Remember all of us gathered here before you. You know how firmly we believe in you and dedicate ourselves to you.

We offer you this sacrifice of praise for ourselves and those who are dear to us.

We pray to you, our living and true God, for our well-being and redemption.

SECOND CONCELEBRANT: 1703 at seind Suest of the

In union with the whole Church we honour Mary, the ever-virgin mother of Jesus Christ our Lord and God. We honour Joseph, her husband, the apostles and martyrs
Peter and Paul, Andrew and all the saints.
May their merits and prayers gain us your constant help and protection.

BISHOP: The Latinian to have been to book

Father, accept this offering from your whole family,
Grant us peace in this life,
save us from final damnation,
and count us among those You have chosen.

Hosanas, Hosanas, Hosanas in the Highest

BISHOP AND CONCELEBRANTS:

Bless and approve our offering make it acceptable to you, an offering in spirit and in truth. Let it become for us the body and blood of Jesus Christ, your only Son, our Lord.

The day before he suffered, he took bread in his sacred hands and looking up to heaven to you his almighty Father he gave you thanks and praise.

he broke the bread, gave it to his disciples, and said:

Take this, all of you, and eat it:
This is my body which will be given up for you.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant.

It will be shed for you and for all men so that sins may be forgiven.

Do this in memory of me.

Let us proclaim the mystery of faith.

EUCHARISTIC ACCLAMATION

ALL: When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, Until you come in glory.

BISHOP AND CONCELEBRANTS:

Father, we celebrate the memory of Christ, your Son. We, your people and your ministers, recall his passion, his resurrection from the dead. and his ascension into glory: and from the many gifts you have given us we offer to you, God of Glory and majesty. this holy and perfect sacrifice, CHOIR: Aucen. the bread of life and the cup of eternal salvation. Look with favour on these offerings and accept them as once you accepted the gifts of your servant Abel. the sacrifice of Abraham, our father in faith. and the bread and wine offered by your priest Melchisedech. Almighty God. we pray that your angel may take this sacrifice SOMER to your altar in heaven. Then, as we receive from this altar the sacred body and blood of your Son. let us be filled with every grace and blessing.

Remember, Lord, those who have died and have gone before us marked with the sign of faith, especially those for whom we now pray.

May these, and all who sleep in Christ, find in your presence light, happiness and peace.

FOURTH CONCELEBRANT:

For ourselves, too, we ask some share in the fellowship of your apostles and martyrs, with John the Baptist, Stephen, Matthias, Barnabas and all the saints.

Though we are sinners, we trust in your mercy and love. Do not consider what we truly deserve, but grant us your forgiveness.

BISHOP:

Through Christ our Lord, you give us all these gifts, you fill them with life and goodness, you bless them and make them holy.

BISHOP AND CONCELEBRANTS: AND SOME OF AN AND CONCELEBRANTS:

Through Him, with Him, in Him.

in the unity of the Holy Spirit, all glory and honour is yours, almighty Father for ever and ever. The same of the sw

CHOIR: Amen.

COMMUNION RITE Stand

Those who have already received Holy Communion today may receive again at this Mass of Dedication

Almighty God, by the secretice : POHRIB Let us pray with confidence to the Father in the words our Saviour gave us:

Our Father, Who art in heaven, ALL:

hallowed by thy name. Thy kingdom come. THARRE HOMOO GRIFT

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us.

and lead us not into temptation.

but deliver us from evil.

BISHOP:

Deliver us, Lord, from every evil. and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope

for the coming of our Saviour, Jesus Christ.

ALL: For the kingdom, the power, and the glory are yours, now and for ever.

BISHOP:

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

ALL: Amen.

BISHOP:

The peace of the Lord be with you always.

ALL: And also with you.

Let us offer each other the sign of peace. BISHOP:

> May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

ALL: Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world;

have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

BISHOP:

Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit your death brought life to the world. By your holy body and blood free me from all my sins and from every evil. Keep me faithful to your teaching, and never let me be parted from you.

This is the Lamb of God, who takes away the sins of the world.

Happy are those who are called to his supper.

:IIA.

ALL: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION HYMNS

PLAY BEFORE THE LORD

I will play before the Lord;
I will sing to Him my melody.
Stand among His people here,
telling of all his ways.
Let us sing before the Lord;
Let us sing to Him our melody
Stand within His temple here,
telling of all His ways.

Sing people of God
Bless His holy name
Offering Him our joyful hearts,
joining in endless praise.
Alleluia, Alleluia,
Alleluia joining in endless praise.

SOUL OF MY SAVIOUR

Soul of my Saviour, sanctify my breast; Body of Christ, be thou my saving guest; Blood of my Saviour, bathe me in thy tide, Wash me, ye waters, streaming from his side.

Strength and protection may his passion be: O blessed Jesus, hear and answer me: Deep in thy wounds, Lord, hide and shelter me, So shall I never, never part from thee.

Guard and defend me from the foe malign; In death's dread moments make me only thine; Call me, and bid me come to thee on high, When I may praise thee with thy saints for aye.

POST COMMUNION REFLECTION

Response: Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup
Trust in me and you will not thirst.

The Bishop now lights the Sanctuary lamp.

SIT Short address by Father Clerkin, Parish Priest.

KNEEL BLESSING AND DISMISSAL

BISHOP: The Lord be with you.

ALL: And also with you.

BISHOP: Bow your heads and pray for God's blessing.

The Lord of earth and heaven has assembled you before him this day to dedicate this house of prayer.

May he fill you with the blessings of heaven.

ALL: Amen.

BISHOP: God the Father wills that all his children

scattered through the world become one family in his Son. May he make you his temple, the dwelling place of his Holy Spirit.

ALL: Amen.

BISHOP: May God free you from every bond of sin,

dwell within you and give you joy.

May you live with him for ever
in the company of all his saints.

ALL: Amen.

BISHOP: May almighty God bless you,

the Father + and the Son + and the Holy + Spirit.

ALL: Amen.

BISHOP: Go in peace to love and serve the Lord.

ALL: Amen

RECESSIONAL HYMN REJOICE, THE LORD IS KING!

Rejoice, the Lord is King! Your Lord and King adore; rejoice, give thanks and sing, and triumph evermore: Lift up your heart, in the restriction in one Lift up your voice; Rejoice, again I say, rejoice.

To God with gladness sing, Your rock and saviour bless; Within his temple bring your songs of thankfulness! O God of might, To you we sing, Enthroned as King of the last standard On heaven's height. to agree and

Your Heav'nly Father Praise Acclaim his only Son, Your voice in homage raise To him who makes all one! O dove of peace, On us descend That strife may end An joy increase!

STEPPER A

LILA

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become one family in his Son.

PRAISE TO THE LORD, THE ALMIGHTY, THE KING OF CREATION. "THE LORD IS PRESENT IN HIS SANCTUARY" (Gail Cole)

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GOSPEL ALLELUIA

EUCHARISTIC ACCLAMATION (Fintan O'Carroll) GREAT AMEN

Mass of Annunciation

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SOUL OF MY SAVIOUR

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REJOICE THE LORD IS KING

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